

Best Available Copy

| CLAIMS ONLY | | | | | | | SERIAL NO. | FILING DATE | |
|--------------|----------|------------|------------------------|------------|------------------------|--------------|--------------|-------------|---|
| | | | | | | | APPLICANT(S) | | |
| CLAIMS | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | * | * | * |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | | |
| 1 | 1 | | | | | 51 | | | |
| 2 | 1 | | | | | 52 | | | |
| 3 | | 1 | | | | 53 | | | |
| 4 | | 1 | | | | 54 | | | |
| 5 | | 1 | | | | 55 | | | |
| 6 | | 1 | | | | 56 | | | |
| 7 | | 1 | | | | 57 | | | |
| 8 | 1 | | | | | 58 | | | |
| 9 | 1 | | | | | 59 | | | |
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| 50 | | | | | | 100 | | | |
| TOTAL IND. | 4 | ↓ | | ↓ | | TOTAL IND. | ↓ | | |
| TOTAL DEP. | 5 | ← | ↓ | ← | ↓ | TOTAL DEP. | ← | ↓ | |
| TOTAL CLAIMS | 9 | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | TOTAL CLAIMS | [REDACTED] | [REDACTED] | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS